

# **CURRICULUM VITAE**

## **MD RAJIULAH**

Vill:- Goush Nagar  
P.o:- Makhdumpur  
Dist:- Bokaro Steel City  
State:- Jharkhand  
Country:- India  
Mob:- 8454911891, 7979870208  
Email: [mdrahmtullah10@gmail.com](mailto:mdrahmtullah10@gmail.com)

## **Applied post for: - Digital Printing Machine Operator**

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**Objective:** To establish myself in a position that will utilize my experience, organizational skills, and computer skills and that will allow me to grow with new challenges.

**Matriculation:** Passed Matric with Third Division (44.28%) from B S L +2 High School Sector 12 Bokaro in 2000.

**Technical Qualification:** Passed Diploma in Computer Science & Engg First Class (69.76%) from Al-Kabir Polytechnic, Jamshedpur, Jharkhand in 2011.

**Graduation:** Passed Graduation with Second Division (48.93) from Vinoba Bhave University, Hazaribag in 2005.

**Indian Experience:** 5years experience in Jindal Steel and Power Ltd. (India) as a Digital Printing Machine Operator from 2012 to 10-06-2017.

**Gulf Experience:** 4years experience in TCR Arabia Ltd. (Saudi) as a Digital Printing Machine Operator from 05-02-2018 to 03-04-2022.

## **Passport Details:**

Passport No: P1567521

Date of Issue: 01/09/2016

Date of Expiry: 31/08/2026

Place of Issue: Ranchi (India)

**Personal Profile:**

Name : Md Rajiulah  
D.O.B :15-12-1984  
Sex : Male  
Nationality : Indian  
Religion : Muslim  
Marital Status : Married  
Languages Known : English, Hindi, Urdu

**Job Responsibilities:**

1. Operate computerized printing machine.
2. Installing and troubleshooting printer and computer.
3. Preparing print jobs for printing by setting up files.
4. Monitor stocks of material such as paper, ink etc.
5. Start and control printing machine.
6. Align and configure machinery.
7. Perform routine maintenance on printing machine.
8. Maintain a clean area around printing machinery.
9. Perform general office clerk duties as needed.
10. Print letter, memo and document etc. using computer.

**Declaration:**

I consider myself as hardworking, dedicated and familiar with computer engineering aspects. I am confident of my ability to work in a team. I hereby declare that the information furnished above is true to the best of my knowledge.

Md Rajiulah  
Signature

Ref:- JSP/DPMO/1155/2017

Date:10-06-2017

**SERVICE CERTIFICATE**

|                    |                                   |
|--------------------|-----------------------------------|
| 1. Name            | Mr. MD RAJIULAH                   |
| 2. Emp. Code       | 78654                             |
| 3. Date of Joining | 11-02-2012                        |
| 4. Designation     | Digital Printing Machine Operator |
| 5. Department      | Administrative                    |
| 6. Date of Leaving | 10-06-2017                        |
| 7. Conduct         | Good                              |
| 8. Basic Pay       | 8000/- p.m.                       |

  
**Pankaj Lochan**  
VP (HR & Business Excellence)



**Jindal Steel & Power Ltd.**

**Angul Office** Chhendipada Road, SH-63, At/Po-Jindal Nagar, Dist-Angul, Odisha-759111.

**T** +91 6761 264191-95, **F** +91 6761 264141-44, **W** [www.jindalsteelpower.com](http://www.jindalsteelpower.com)

**Registered Office** O.P. Jindal Marg, Hisar, 125005, Haryana

TCR ARABIA COMPANY LTD.  
Limited Liability Company  
C. R. 2050059845



شركة تي سي آر العربية المحدودة  
شركة ذات مسؤولية محدودة  
سجل تجاري ٢٠٥٠٠٥٩٨٤٥

Ref:- TCR/DPMO/0214/22

Date:03-04-2022

**TO WHOM IT MAY CONCERN**

This is to certify that **Mr. Mohammad Rajiulah** Indian nationality holder of Passport No **P1567521** has been worked with us in our company in the position of "**Digital Printing Machine Operator**" from **05-02-2018** to **03-04-2022**.

During the tenure he was found sincere, reliable, trustworthy, pleasant, punctual and hard working man. His work was very satisfactory. He was capable to handle the work. To the best of our knowledge and belief he bears a good moral character.

We wish him all the success for his future life.

A handwritten signature in blue ink, appearing to read 'Aref K. Al-Dabal'.

**Aref K. Al-Dabal**  
Managing Director



Tel.: (03) 847 5785 / 4 / 014 - Fax: (03) 847 5768

تلفون : ٠١٤ / ٤ / ٨٤٧ ٥٧٨٥ (٠٣) - فاكس : ٨٤٧ ٥٧٦٨ (٠٣)

ص.ب. ٣٤٢٢ - الرمز ٣١٤٧١ - رقم ٤ و ٣ مقابل محطة بنزين - بجوار مصنع القاصي للخيام - قرب شارع الملك عبدالعزيز المؤسسة العامة للموانئ - الدمام - المملكة العربية السعودية  
P.O. Box 3422 Pin Code 31471 - No. 3 & 4 Opp. Gasoline Station, Besides Al-Kadi Tent Fact., - Near King Abdul Aziz Seaport Dammam - K.S.A.

KINGDOM OF SAUDI ARABIA  
MINISTRY OF INTERIOR

رخصة اقامة  
RESIDENCE PERMIT

المملكة العربية السعودية  
وزارة الداخلية

MOHAMMAD RAJULAH MOHAMMAD IDRIS

محمد راج الله محمد ادريس



الرقم ٢٣٦٧٧٣٧٧٥٢ نسخة ٢

مكان الاصدار العزاحمية

الانتهاء ١٤٣٩/١٠/١٦ الميلاد ١٩٨٤/١٢/١٥

المهنة عامل عمالي

الديانة الاسلام

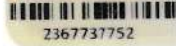
الجنسية الهند

١٣٦١٤٧٩٩٣

رقم تصاريح

تذكرة هجرة للاستخدام فرع الخدمات  
العمالية لقطاع العم

صاحب العمل



2367737752



# BIHAR SCHOOL EXAMINATION BOARD, PATNA

MARKS SHEET OF SECONDARY SCHOOL EXAMINATION, 2000

S. No. 0147075

ANNUAL EXAMINATION

|                                              |                |                      |      |                     |        |       |           |           |         |                                                           |     |       |
|----------------------------------------------|----------------|----------------------|------|---------------------|--------|-------|-----------|-----------|---------|-----------------------------------------------------------|-----|-------|
| ROLL CODE                                    | ROLL NO        | NAME OF THE EXAMINEE |      |                     |        |       |           |           |         | DATE OF BIRTH                                             |     |       |
| 02532                                        | 0066           | MD RAJIVULAH         |      |                     |        |       |           |           |         | 15/12/84                                                  |     |       |
| SCHOOL NAME → B S L +2 HIGH SCHOOL SECTOR 12 |                |                      |      |                     |        |       |           |           |         | GRADE IN SUPW : E                                         |     |       |
| SUBJECT                                      | LANGUAGE       |                      | MATH | SCIENCE             |        |       |           |           |         |                                                           |     |       |
|                                              | MIL            | SIL                  |      | PHYSICS             |        |       | CHEMISTRY |           |         | BIOLOGY                                                   |     |       |
|                                              | VRD            | NLH                  |      | THEORY              | PRC    | TOTAL | THEORY    | PRC       | TOTAL   | THEORY                                                    | PRC | TOTAL |
| FULL MARKS                                   | 100            | 100                  | 100  | 45                  | 05     | 50    | 45        | 05        | 50      | 45                                                        | 05  | 50    |
| PASS MARKS                                   | 30             | 30                   | 30   | —                   | —      | 15    | —         | —         | 15      | —                                                         | —   | 15    |
| MARKS OBTAINED                               | 62             | 59                   | 37   | 13                  | 04     | 17    | 10        | 04        | 14      | 18                                                        | 04  | 22    |
| SUBJECT                                      | SOCIAL SCIENCE |                      |      | COMPULSORY OPTIONAL |        |       |           | AGGREGATE | ENGLISH | RESULT<br>1ST DIV : 420<br>2ND DIV : 315<br>3RD DIV : 210 |     |       |
|                                              | HIS            | CIV                  | GEO  | EC                  |        |       |           |           |         |                                                           |     |       |
|                                              |                |                      |      | THEORY              | THEORY | PRC   | TOTAL     |           |         |                                                           |     |       |
| FULL MARKS                                   | 50             | 50                   | 50   | 100                 | 70     | 30    | 100       | 700       | 100     |                                                           |     |       |
| PASS MARKS                                   | 15             | 15                   | 15   | 30                  | 21     | 09    | 30        | 210       | —       |                                                           |     |       |
| MARKS OBTAINED                               | 20             | 24                   | 17   | 38                  |        |       |           | 310       | 25      | 3RD DIV (REG-081)                                         |     |       |

REG. NO. 0251-011-03573-99

SECRETARY

# JHARKHAND INTERMEDIATE EDUCATION COUNCIL

RANCHI

**MARKS STATEMENT, 2002**

M.S. No. : 336815

The following are the marks obtained by MD. RAJULAH

College B S L + 2 H S S ECTOR 12 BOKARO DT-BOKARO

Roll Code 9639 Roll No. 30169 Registration No. 0005-00

at the Annual Intermediate ARTS Examination 2002 held in the month of FEBRUARY, 2002

| SUBJECT NAME          | Full Mks. | Pass Mks. | MARKS OBTAINED |          |              |           | RANK |     | Subject Total | Agg. Mks. Result |
|-----------------------|-----------|-----------|----------------|----------|--------------|-----------|------|-----|---------------|------------------|
|                       |           |           | Paper I        | Paper II | Theory Total | Practical | Th.  | Pr. |               |                  |
| <b>01. COMPULSORY</b> |           |           |                |          |              |           |      |     |               |                  |
| NRB/UR                | 100       | 030       | 024            | 033      | 057          |           |      |     | 057           |                  |
| URD                   | 200       | 060       | 069            | 052      | 121          |           |      |     | 121           |                  |
| <b>02. OPTIONAL</b>   |           |           |                |          |              |           |      |     |               |                  |
| HIS                   | 200       | 060       | 036            | 038      | 074          |           |      |     | 074           |                  |
| POL                   | 200       | 060       | 030            | 037      | 067          |           |      |     | 067           |                  |
| ECO                   | 200       | 060       | 045            | 044      | 089          |           |      |     | 089           |                  |
| <b>03. ADDITIONAL</b> |           |           |                |          |              |           |      |     |               |                  |
| PSY                   | 200       | 060       | 026            | 036      | 062          |           |      |     | 062           | 417              |
| <b>04. VOCATIONAL</b> |           |           |                |          |              |           |      |     |               | 2ND DIV          |
| LS                    | 100       | 035       | 024            | 024      | 020          | 020       |      |     | 044           |                  |

Date : 19-06-2002

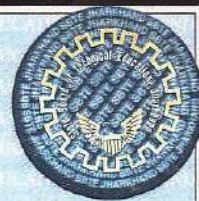
Secretary

No.

008425

Date :

12 AUG 2009



# STATE BOARD OF TECHNICAL EDUCATION, JHARKHAND

Following are marks obtained by Sri/Smt/Kum : MD. RAJIULAH  
Roll No. 13782460 of AL-KABIR POLYTECHNIC, JAMSHEDPUR, in the Part I Diploma in  
COMPUTER SCIENCE & ENGG. Annual Examination 2008 held in the month of  
Mar-Apr 2009

| NAME OF THE SUBJECT                   | FULL MARKS  |             |       | PASS MARKS  |             | MARKS OBTAINED |             |       |
|---------------------------------------|-------------|-------------|-------|-------------|-------------|----------------|-------------|-------|
|                                       | FIN/<br>EXT | TER/<br>INT | TOTAL | FIN/<br>EXT | SUBJ<br>ECT | FIN/<br>EXT    | TER/<br>INT | TOTAL |
| THEORY PAPERS :                       |             |             |       |             |             |                |             |       |
| ENGINEERING MATHEMATICS - I           | 80          | 20          | 100   | 26          | 35          | 37             | 16          | 53    |
| ENGINEERING MATHEMATICS - II          | 80          | 20          | 100   | 26          | 35          | 28             | 17          | 45    |
| ENGINEERING PHYSICS                   | 80          | 20          | 100   | 26          | 35          | 41             | 19          | 60    |
| ENGINEERING CHEMISTRY                 | 80          | 20          | 100   | 26          | 35          | 34             | 18          | 52    |
| LANGUAGE & COMMUNICATION SKILL        | 80          | 20          | 100   | 26          | 35          | 40             | 17          | 57    |
| INTRO. TO INFORMATION TECH.           | 60          | 15          | 75    | 20          | 26          | 26             | 15          | 41    |
| GEOMETRICAL & ENGINEERING DRAWING     | 80          | 20          | 100   | 26          | 35          | 26             | 18          | 44    |
| FIELD & CIRCUIT THEORY                | 80          | 20          | 100   | 26          | 35          | 30             | 17          | 47    |
| BASIC ELECTRONIC DEVICES & CKTS.      | 80          | 20          | 100   | 26          | 35          | 29             | 16          | 45    |
| THEORY TOTAL :                        |             |             | 875   |             |             |                |             | 444   |
| PRACTICAL PAPERS :                    |             |             |       |             |             |                |             |       |
| ENGINEERING PHYSICS LAB.              | 40          | 10          | 50    | 16          | 20          | 37             | 8           | 45    |
| ENGINEERING CHEMISTRY LAB.            | 40          | 10          | 50    | 16          | 20          | 31             | 8           | 39    |
| PROGRAMMING PRACTICE (IIT)            | 20          | 5           | 25    | 8           | 10          | 16             | 5           | 21    |
| BASIC ELECTRONIC DEVICES & CKTS. LAB. | 40          | 10          | 50    | 16          | 20          | 31             | 7           | 38    |
| WORKSHOP PRACTICE                     | 80          | 20          | 100   | 32          | 40          | 68             | 17          | 85    |
| PRACTICAL TOTAL :                     |             |             | 275   |             |             |                |             | 228   |
| SESSIONAL PAPERS :                    |             |             |       |             |             |                |             |       |
| GEOMETRICAL & ENGINEERING DRAWING     | 60          | 40          | 100   | ---         | 50          | 55             | 36          | 91    |
| BASIC ELECTRONIC DEVICES & CKTS. LAB. | 30          | 20          | 50    | ---         | 25          | 24             | 19          | 43    |
| WORKSHOP PRACTICE                     | 60          | 40          | 100   | ---         | 50          | 50             | 35          | 85    |
| SESSIONAL TOTAL :                     |             |             | 250   |             |             |                |             | 219   |
| AGGREGATE TOTAL :                     |             |             | 1400  |             |             |                |             | 891   |
| 40% of Aggregate :                    |             |             | 560   |             |             |                |             | 356   |
| STUDENT CENTERED ACTIVITIES           | ---         | ---         | 100   | ---         | ---         | ---            | ---         | 95    |

REMARKS : Passed with First Class ( 63.64 % marks)

Coordinator

Verifier

Controller of Examination

No 003537

Date : 04/01/2011



# STATE BOARD OF TECHNICAL EDUCATION, JHARKHAND

Following are marks obtained by Sri/Smt/Kum : MD. RAJIULAH  
Roll No. 213782460 of AL-KABIR POLYTECHNIC, JAMSHEDPUR, in the Part II Diploma in  
COMPUTER SCIENCE & ENGG. Annual Examination 2009 held in the month of Sep 2010

| NAME OF THE SUBJECT                   | FULL MARKS  |             |       | PASS MARKS  |             | MARKS OBTAINED |             |       |
|---------------------------------------|-------------|-------------|-------|-------------|-------------|----------------|-------------|-------|
|                                       | FIN/<br>EXT | TER/<br>INT | TOTAL | FIN/<br>EXT | SUBJ<br>ECT | FIN/<br>EXT    | TER/<br>INT | TOTAL |
| <b>THEORY PAPERS :</b>                |             |             |       |             |             |                |             |       |
| PROFESSIONAL MATHEMATICS              | 80          | 20          | 100   | 26          | 35          | 60             | 18          | 78    |
| NUMERICAL METHODS & COMP. TECHQ.      | 80          | 20          | 100   | 26          | 35          | 30             | 17          | 47    |
| COMPUTER SYSTEM ORGANISATION          | 80          | 20          | 100   | 26          | 35          | 38             | 19          | 57    |
| MICROPROCESSOR FUND. & PROGRAMMING    | 80          | 20          | 100   | 26          | 35          | 52             | 19          | 71    |
| DATA COMMUNICATION & COMPUTER NETWORK | 80          | 20          | 100   | 26          | 35          | 51             | 18          | 69    |
| P. C. SOFTWARE                        | 80          | 20          | 100   | 26          | 35          | 47             | 17          | 64    |
| BUSINESS SYSTEM                       | 80          | 20          | 100   | 26          | 35          | 54             | 13          | 67    |
| SYSTEM SOFTWARE                       | 80          | 20          | 100   | 26          | 35          | 43             | 19          | 62    |
| PROB. SOLVING THRU. C & C++           | 80          | 20          | 100   | 26          | 35          | 29             | 20          | 49    |
| <b>THEORY TOTAL :</b>                 |             |             | 900   |             |             |                |             | 564   |
| <b>PRACTICAL PAPERS :</b>             |             |             |       |             |             |                |             |       |
| MICROPROCESSOR FUND. & PROGRAMMING    | 40          | 10          | 50    | 16          | 20          | 37             | 10          | 47    |
| P. C. SOFTWARE                        | 40          | 10          | 50    | 16          | 20          | 29             | 9           | 38    |
| PROGRAMMING PRACTICE                  | 160         | 40          | 200   | 64          | 80          | 154            | 38          | 192   |
| <b>PRACTICAL TOTAL :</b>              |             |             | 300   |             |             |                |             | 277   |
| <b>SESSIONAL PAPERS :</b>             |             |             |       |             |             |                |             |       |
| MICROPROCESSOR FUND. & PROGRAMMING    | 30          | 20          | 50    | ---         | 25          | 28             | 19          | 47    |
| P. C. SOFTWARE                        | 30          | 20          | 50    | ---         | 25          | 25             | 18          | 43    |
| DATA COMMUNICATION & COMPUTER NETWORK | 60          | 40          | 100   | ---         | 50          | 56             | 36          | 92    |
| PROGRAMMING PRACTICE                  | 60          | 40          | 100   | ---         | 50          | 52             | 38          | 90    |
| <b>SESSIONAL TOTAL :</b>              |             |             | 300   |             |             |                |             | 272   |
| <b>GRAND TOTAL :</b>                  |             |             | 1500  |             |             |                |             | 1113  |
| <b>40% of PART - I :</b>              |             |             | 560   |             |             |                |             | 356   |
| <b>AGGREGATE TOTAL :</b>              |             |             | 2060  |             |             |                |             | 1469  |
| <b>40% of Aggregate :</b>             |             |             | 824   |             |             |                |             | 588   |
| <b>STUDENT CENTERED ACTIVITIES</b>    |             |             | 100   |             |             |                |             | 65    |

REMARKS : Passed with First Class ( 71.31 % marks)

Coordinator

Verifier

Controller of Examination

No.

021561



Date :

21 JUL 2011



# STATE BOARD OF TECHNICAL EDUCATION, JHARKHAND

Following are marks obtained by Sri/Smt/Kum : MD. RAJIULAH  
Roll No. 3213782460 of AL-KABIR POLYTECHNIC, JAMSHEDPUR, in the Part III  
Diploma in COMPUTER SCIENCE & ENGG. Annual Examination 2010 held in the  
month of Jun 2011

| NAME OF THE SUBJECT                | FULL MARKS  |             |       | PASS MARKS  |             | MARKS OBTAINED |             |       |
|------------------------------------|-------------|-------------|-------|-------------|-------------|----------------|-------------|-------|
|                                    | FIN/<br>EXT | TER/<br>INT | TOTAL | FIN/<br>EXT | SUBJ<br>ECT | FIN/<br>EXT    | TER/<br>INT | TOTAL |
| <b>THEORY PAPERS :</b>             |             |             |       |             |             |                |             |       |
| PROFESSIONAL STUDIES               | 80          | 20          | 100   | 26          | 35          | 40             | 17          | 57    |
| ENTREPRENEURSHIP                   | 80          | 20          | 100   | 26          | 35          | 30             | 16          | 46    |
| INSTRUMENTATION & MEASUREMENTS     | 80          | 20          | 100   | 26          | 35          | 35             | 15          | 50    |
| MICROPROCESSORS INTERFACING TECHQ. | 80          | 20          | 100   | 26          | 35          | 46             | 17          | 63    |
| SYSTEM ANALYSIS & DESIGN           | 80          | 20          | 100   | 26          | 35          | 46             | 17          | 63    |
| COMPUTER GRAPHICS & AUTOCAD        | 80          | 20          | 100   | 26          | 35          | 26             | 16          | 42    |
| R.D.B.M.S. & GLS                   | 80          | 20          | 100   | 26          | 35          | 39             | 17          | 56    |
| ELECTIVE-I                         | 80          | 20          | 100   | 26          | 35          | 41             | 16          | 57    |
| ELECTIVE-II                        | 80          | 20          | 100   | 26          | 35          | 36             | 20          | 56    |
| <b>THEORY TOTAL :</b>              |             |             | 900   |             |             |                |             | 490   |
| <b>PRACTICAL PAPERS :</b>          |             |             |       |             |             |                |             |       |
| SYSTEM ANALYSIS & DESIGN           | 80          | 20          | 100   | 32          | 40          | 42             | 16          | 58    |
| R.D.B.M.S. & GLS                   | 80          | 20          | 100   | 32          | 40          | 78             | 18          | 96    |
| <b>PRACTICAL TOTAL :</b>           |             |             | 200   |             |             |                |             | 154   |
| <b>SESSIONAL PAPERS :</b>          |             |             |       |             |             |                |             |       |
| ENTREPRENEURSHIP                   | 30          | 20          | 50    | ---         | 25          | 27             | 19          | 46    |
| INSTRUMENTATION & MEASUREMENTS     | 30          | 20          | 50    | ---         | 25          | 29             | 17          | 46    |
| MICROPROCESSOR INTERFACING TECHQ.  | 30          | 20          | 50    | ---         | 25          | 24             | 17          | 41    |
| COMPUTER GRAPHICS & AUTOCAD        | 30          | 20          | 50    | ---         | 25          | 28             | 17          | 45    |
| PROJECT WORK & SEMINAR             | 120         | 80          | 200   | ---         | 100         | 116            | 75          | 191   |
| VISIT TO WORKS & INDUSTRIAL TRG.   | 60          | 40          | 100   | ---         | 50          | 55             | 35          | 90    |
| <b>SESSIONAL TOTAL :</b>           |             |             | 500   |             |             |                |             | 459   |
| <b>GRAND TOTAL :</b>               |             |             | 1600  |             |             |                |             | 1103  |
| <b>40% of PART - II :</b>          |             |             | 824   |             |             |                |             | 588   |
| <b>AGGREGATE TOTAL :</b>           |             |             | 2424  |             |             |                |             | 1691  |
| <b>STUDENT CENTRED ACTIVITIES</b>  | ---         | ---         | 100   | ---         | ---         | ---            | ---         | 82    |

REMARKS : Passed with First Class ( 69.76 % marks)

Coordinator

Verifier

Controller of Examination



# VINOBA BHAVE UNIVERSITY, HAZARIBAG.

(EXAMINATION DEPARTMENT)

No. 2005/

8264

The following are the marks obtained by Md. Rajindulak Roll A.V.S. No. 3112562 Registration No. A-15295 of 2002 at the Bachelor of Arts/Science Honours (Three Year Degree Course) Annual Examination of 2005 held in the month of July

Dated 17.01.05

| SUBJECTS       |     | Composition (Part I & II) |     | Subsidiary (Part I & II) |     |     | SUBJECT       |     | HONOURS        |     | REMARKS |     |                        |    |                           |     |                   |     |                                         |          |                 |    |             |      |        |  |
|----------------|-----|---------------------------|-----|--------------------------|-----|-----|---------------|-----|----------------|-----|---------|-----|------------------------|----|---------------------------|-----|-------------------|-----|-----------------------------------------|----------|-----------------|----|-------------|------|--------|--|
|                |     | Hindi                     |     | Non - Hindi              |     |     | I Sub. E.C.C. |     | II Sub. P.S.C. |     |         |     | Part I<br>Paper I & II |    | Part II<br>Paper III & IV |     | Part III<br>Total |     | HONOURS<br>TOTAL OF<br>Part I, II & III |          | Env.<br>Studies |    | Grand Total |      | RESULT |  |
| Full Marks     | 200 | 100                       | 100 | 200                      | 200 | 150 | 50            | 200 | 200            | 150 | 50      | 200 | 150                    | 75 | 75                        | 400 | 300               | 100 | 600                                     | 200      | 800             | 75 | 25          | 1500 |        |  |
| Pass Marks     | 66  | 30                        | 30  | 66                       | 66  | 46  | 20            | 66  | 66             | 46  | 20      | 66  | 66                     | 46 | 20                        | 180 | 135               | 45  | 67+67+135                               | 23+23+45 | 360             | 23 | 10          | 591  |        |  |
| Marks Obtained | 63  | 60                        | 123 | 78                       |     |     | 97            |     |                | 94  |         |     | 96                     |    | 47                        | 61  | 50                | 45  | 203                                     |          | 393             | 38 | 15          | 734  | 2nd    |  |

|                                                                                                                                               |  |                                              |  |                                                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--|-------------------------------------------------|--|
| In order to obtain Distinction in any subject / aggregate candidate must obtain 75% or more marks in the subject / aggregate Minimum Marks in |  | Honours First class - 800 Second Class - 360 |  | N.P.S. : Non-Practical P.S. - Practical Subject |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--|-------------------------------------------------|--|

Date of Publication of Result

23 SEP 2005

Assistant In-Charge

Abhaya  
Tabulator

Controller Of Examinations

REMARKS  
In order to obtain Distinction in any subject / aggregate candidate must obtain 75% or more marks in the subject / aggregate.  
Minimum Marks in  
Honours  
First class - 80  
Second Class - 60  
N.P.S. - Non-Practical  
P.S. - Practical Subject



## पासपोर्ट नं./ Passport No.

IND

उपनाम / Surname

P 1567521



दिया गया नाम / Given Name(s)

MOHAMMAD RAJIULAH

राष्ट्रीयता / Nationality

लिंग / Sex

Date of Birth

भारतीय / INDIAN

M

15/12/1984

जन्म स्थान / Place of Birth

BOKARO STEEL CITY, JHARKHAND

जारी करने का स्थान / Place of Issue

RANCHI

जारी करने की तिथि / Date of Issue

समाप्त की तिथि / Date of Expiry

01/09/2016

31/08/2026

Md Raziulah

P<IND<<MOHAMMAD<RAJIULAH<<<<<<<<<<<<<<<<<<  
P1567521<8IND8412151M2608318<<<<<<<<<<<<<8

विशेष / OBSERVATION

विशेष सेवा / MISCELLANEOUS SERVICE

पिता / कानूनी अभिभावक का नाम / Name of Father / Legal Guardian

**MOHAMMAD IDRIS**



P1567521

माता का नाम / Name of Mother

**MAHJIDAN BIBI**

पति या पत्नी का नाम / Name of Spouse

पता / Address

**VILL-GOUSH NAGAR, PO-MAKHDUMPUR**

**BOKARO STEEL CITY, BOKARO**

**PIN: 827010, JHARKHAND, INDIA**

पुराने पासपोर्ट का नं. और इसके जारी होने की तिथि एवं स्थान / Old Passport No. with Date and Place of Issue

**J9800619**

**22/09/2011**

**RANCHI**

फाइल नं. / File No.

**RC1070188829416 - OLD PASSPORT REPORTED LOST**



Ministry of Health & Family Welfare  
Government of India

## Provisional Certificate for COVID-19 Vaccination - 1<sup>st</sup> Dose

### Beneficiary Details

|                                    |                         |
|------------------------------------|-------------------------|
| Beneficiary Name / लाभार्थी का नाम | Md Rajiulah             |
| Age / उम्र                         | 37                      |
| Gender / लिंग                      | Male                    |
| ID Verified / पहचान पत्र सत्यापित  | Aadhaar # XXXXXXXXX5068 |
| Unique Health ID (UHID)            |                         |
| Beneficiary Reference ID           | 80306440381850          |

### Vaccination Details

|                                                    |                                     |
|----------------------------------------------------|-------------------------------------|
| Vaccine Name / वैक्सीन का नाम                      | COVISHIELD                          |
| Date of 1 <sup>st</sup> Dose / पहली खुराक की तारीख | 18 Sep 2021 (Batch no. 4121P199)    |
| Next due date / अगली नियत तिथि                     | Between 11 Dec 2021 and 08 Jan 2022 |
| Vaccinated by / टीका लगाने वाले का नाम             | SUMITRA KUMARI                      |
| Vaccination at / टीकाकरण का स्थान                  | BOKARO CLUB 3, Bokaro, Jharkhand    |

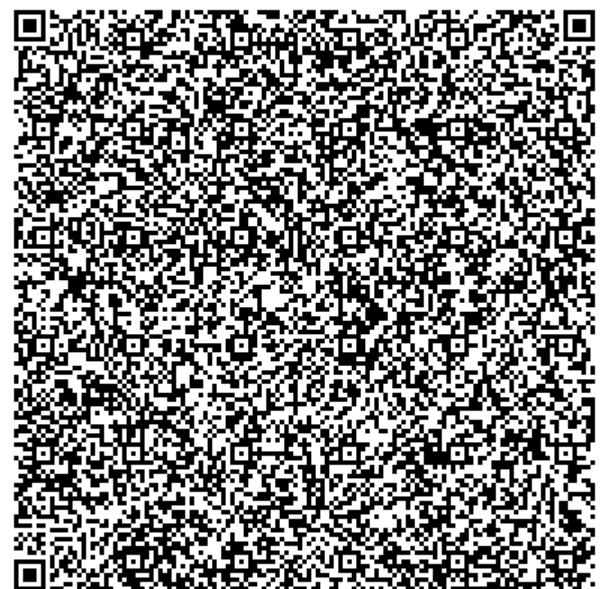


“दवाई भी और कड़ाई भी।  
Together, India will defeat  
COVID-19”  
- प्रधानमंत्री नरेंद्र मोदी

In case of any adverse events, kindly contact the nearest Public Health Center/  
Healthcare Worker/District Immunization Officer/State Helpline No. 1075

टीकाकरण पश्चात किसी प्रतिकूल घटना के होने पर नजदीकी स्वास्थ्य केंद्र/स्वास्थ्य कर्मी/जिला टीकाकरण  
अधिकारी/राज्य हेल्प लाइन 1075 पर सम्पर्क करें

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This certificate can be verified by scanning the QR code at  
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Ministry of Health & Family Welfare  
Government of India

## Certificate for COVID-19 Vaccination

Issued in India by Ministry of Health & Family Welfare, Govt. of India

Certificate ID 87626028074

### Beneficiary Details

Beneficiary Name / लाभार्थी का नाम **Md Rajiulah**  
Age / उम्र **37**  
Gender / लिंग **Male**  
ID Verified / पहचान पत्र सत्यापित **Aadhaar # XXXXXXXX5068**  
Unique Health ID (UHID) **80306440381850**  
Beneficiary Reference ID **Fully Vaccinated (2 Doses)**  
Vaccination Status / टीकाकरण की स्थिति

### Vaccination Details

Vaccinated By / टीका लगाने वाले का नाम **BASUKI**  
Vaccination At / टीकाकरण का स्थान **STATE DISPENSARY BALIDIH CHAS, Bokaro, Jharkhand**

| Dose Number<br>खुराक की संख्या | Date of Dose<br>खुराक की तारीख | Vaccine Name<br>वैक्सीन का नाम | Batch Number<br>बैच संख्या | Vaccine Type<br>टीका का प्रकार                    | Manufacturer<br>उत्पादक            |
|--------------------------------|--------------------------------|--------------------------------|----------------------------|---------------------------------------------------|------------------------------------|
| 1/2                            | 18 Sep 2021                    | COVISHIELD                     | 4121P199                   | COVID-19 vaccine,<br>non-replicating viral vector | Serum Institute of India           |
| 2/2                            | 16 Dec 2021                    | COVISHIELD                     | 4121AA047M                 | COVID-19 vaccine,<br>non-replicating viral vector | Serum Institute of India Pvt. Ltd. |

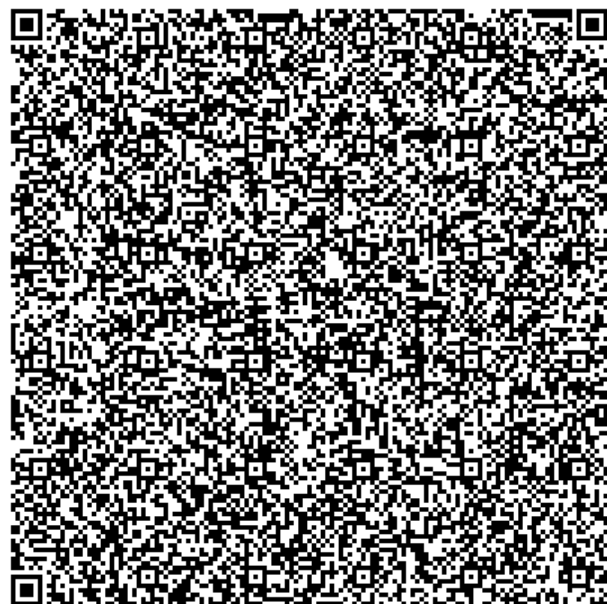


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