

## भारत गणराज्य REPUBLIC OF INDIA



|              |                           |                         |
|--------------|---------------------------|-------------------------|
| class / Type | orig. site / Country Code | number A / Passport No. |
| P            | IND                       | N0244556                |

CHENATH

**SAFVAN**

|                           |            |                          |
|---------------------------|------------|--------------------------|
| राष्ट्रियता / Nationality | लिंग / Sex | जन्मतिथि / Date of Birth |
| INDIAN                    | M          | 14/08/1995               |

ജനന സ്ഥലം/Place of Birth  
**THALAKKADATHUR, KERALA**

**MALAPPURAM**

|                          |                          |
|--------------------------|--------------------------|
| 15/07/2015<br>14/07/2025 | 15/07/2015<br>14/07/2025 |
|--------------------------|--------------------------|

[illegible]

Part 1 of 1 / MISCELLANEOUS SERVICE



नाम / मातृ अभिलेखक का नाम / Name of Father / Legal Guardian  
**MOHAMMED CHENATH**

၁၁၁၁၁၁၁၁ / Name of Mother

NAFEESA POOZHITHARA

पति वा पत्नी का नाम / Name of Spouse

no / Address

CHENATH HOUSE, MOIDEEN BAZAR

CHERIYAMUNDAM PO, MALAPPURAM

PIN: 676106, KERALA, INDIA

पुराने पासपोर्ट का नं. और इसके जारी होने की तिथि एवं स्थान / Old Passport No. with Date and Place of Issue

संख्या ५ / File No.

ML1068540667515

# CURRICULUM VITAE



**SAFVAN C**

[safavanchenath786@gmail.com](mailto:safavanchenath786@gmail.com)

+91 9567786523

## **PERSONAL INFORMATION**

FATHER'S NAME : MOHAMMED  
AGE : 26  
SEX : MALE  
NATIONALITY : INDIAN  
MARITAL STATUS : SINGLE  
DATE OF BIRTH : 14/08/1995

## **LANGUAGES KNOWN**

**MALAYALAM, ENGLISH, ARABIC**

## **ADDRESS**

CHENATH (H)  
MUHIYADHEEN BAZAR  
CHERIYAMUNDAM  
CHERIYAMUNDAM(PO)  
MALAPPURAM  
KERALA  
INDIA  
676103 (PIN)

## **OBJECTIVES**

SEEKING CHALLENGING AND RESPONSIBLE POSITION IN AN ENTERPRISING ORGANIZATION WHERE OPPORTUNITIES EXIST FOR KNOWLEDGE ENHANCEMENT AND PROFESSIONAL GROWTH.

## **ACADEMIC QUALIFICATION**

- **SSLC** (BOARD OF PUBLIC EXAMINATION KERALA) 2011
- **ITI WIREMAN – NCVT** 2015
- **DIPLOMA IN ELECTRICAL DESIGNING AND DRAFTING – 2018**

## **OTHER INFO**

- **PERMIT FOR ELECTRICAL WIREMAN**  
**PERMIT NO: 129774**

## **PASSPORT DETAILS**

PASSPORT NO : **N 0244556**  
DATE OF ISSUE : **15/07/2015**  
DATE OF EXPIRY : **14/07/2025**  
PLACE OF ISSUE : **MALAPPURAM**

## **LICENCE DETAILS**

**INDIAN LICENCE NO. : 55/9321/2014**

## **SKILLS & STRENGTH**

- EXCELLENT COMMUNICATION AND INTERPERSONAL SKILL.
- WILLING TO ACCEPT RESPONSIBILITIES
- ANALYTICAL AND FOCUSED APPROACH TO WORK.
- SINCERITY AND HARDWORKING MENTALITY.
- ABILITY TO WORK EFFICIENTLY & EFFECTIVELY IN A CONFIDENTIAL WORK ENVIRONMENT AND TO RAPIDLY ACQUIRE KNOWLEDGE.

## **DECLARATION**

I hereby declare that the above mentioned details are true to the best of my knowledge.

**SAFVAN C**



भारत सरकार  
GOVERNMENT OF INDIA  
श्रम एवं रोजगार मंत्रालय,  
MINISTRY OF LABOUR AND EMPLOYMENT,  
राष्ट्रीय व्यावसायिक प्रशिक्षण परिषद्  
NATIONAL COUNCIL FOR VOCATIONAL TRAINING  
राष्ट्रीय व्यवसाय प्रमाण - पत्र  
NATIONAL TRADE CERTIFICATE

श्री/श्रीमती/कुमारी SAFVAN C  
सुपुत्र/पत्नी/सुपुत्री श्री MOHAMED C को  
M D P Sangham Private Industrial Training Institute, MALAPPURAM, KERALA में  
प्रशिक्षण पूरा करने और माह February सन् 2016 में आयोजित  
Wireman की निर्धारित व्यवसाय  
परीक्षा में उत्तीर्ण होने पर यह व्यवसाय प्रमाण - पत्र प्रदान किया जाता है।  
प्रशिक्षण अवधि Aug-2013 से Jul-2015 तक तथा स्कूल के प्रमाणपत्र में दर्ज जन्म तिथि 14-Aug-1995 है।  
Shri/Shrimati/Kumari SAFVAN C  
Son/Wife/Daughter of Shri MOHAMED C having completed  
the course of training at M D P Sangham Private Industrial Training Institute, MALAPPURAM, KERALA  
and passed the prescribed trade test in the trade of Wireman  
held in the Month of February year 2016 is awarded this trade certificate.  
Period of Training from Aug-2013 To Jul-2015 and Date of Birth as recorded in school certificate is 14-Aug-1995

सदस्य सचिव  
Member Secretary

दिनांक/Date 12-Mar-20

राष्ट्रीय व्यावसायिक प्रशिक्षण परिषद्  
National Council For Vocational Training

This is a computer generated certificate and it does not require any physical signature or attestation. All contents of this certificate can be verified for authenticity by the process of online verification through scanning the QR code printed above. The verification can also be done by visiting DGE&T's verification portal (<http://ncvtmis.gov.in/Pages/Certification/Validate.aspx>) and entering the e-Certificate number. The DGE&T shall not be responsible for any direct or indirect financial losses, any loss of goodwill or reputation, or any other loss or damage caused by any incorrect / fraudulent information in this computer generated certificate that cannot be validated by the DGE&T's verification portal. DGE&T also reserves the right to take appropriate legal action in such cases.





**Government of Kerala  
Kerala State  
Electricity Licensing Board**

**Permit for Electrical Wireman**

Authorised by Government Notification No:6635 /EL A3 /73 W 7 P dated 11.5.73(Rule 31)

**Permit No : 129774**

Exemption

Name:

**SAFVAN C**

Address:

**CHENATH**

**CHERIYAMUNDAM P O**

**Malappuram-676106**

Date of Birth: **14-08-1995**

Competency Certificate No: **129774**



This permit is granted by the Kerala State Electricity  
Subject to the rules and conditions made by the Government  
under Rule 45 of Indian Electricity Rules 1957

and authorise him to carry out electrical installation work under supervision of a supervisor holding  
valid permit issued by the Board and in accordance with the conditions laid down in the said rule  
but does not allow him to undertake any supervisory or contracting work.

This permit is subject to such restrictions as may be imposed by the board from time to time

This permit is not renewable by any authority other than this Licensing Board

It must be returned on demand by the President / Secretary

Kerala State Electricity Licensing Board

It should also be produced on demand before the Electrical Inspector

*Sheeba Aluham*

Secretary

*[Signature]*  
Chairman  
Sub Committee





# Certificate of Completion

In recognition of commitment to achieving professional excellence, this certifies that  
**SAFVAN C**  
has successfully completed the programme requirements of  
**Diploma in Electrical Designing And Drafting**

Certificate No: SCETIR18353486

Issued on 09:11-2018

Managing Director

Centre Head

**Shad**  
CREATIVE EDUCATION LLP.  
[www.shadce.com](http://www.shadce.com)

Scan & Verify your certificate



This is a computer generated certificate. for more details  
please verify at <http://shadce.com/certificate>

AN ISO 9001:2015 CERTIFIED INSTITUTION





Serial #

**MSEDD 5033/18**



Reg #

**MP 1316109**

## **COUNCIL FOR TECHNICAL DEVELOPMENT CONTINUING ACADEMIC EDUCATIONAL AND SCIENTIFIC STUDIES**

कौन्सिल फॉर टेक्निकल डेवेलोपमेंट कंटीन्यूइंग अकादेमीक एजुकेशनल एंड साइंटिफिक स्टडीज़

An Autonomous Body, A National Development Agency, Collaborating Partner, NIESBUD

Under Ministry of Skill Development & Entrepreneurship

Govt. of India, New Delhi



**SAFVAN.C**

*having successfully completed the course of study as prescribed by the Faculty  
and Board of CTDS and having complied with all other requirements  
of CTDS, has been declared as passed the*

### **DIPLOMA IN ELECTRICAL DESIGNING & DRAFTING**

*and is entitled to all rights and privileges appertaining to that degree.*

*In testimony whereof, the CTDS, upon recommendation of the Faculty, has granted  
this merit certificate with grade ..... **A** ..... bearing the seal of CTDS*

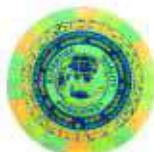
*Course Duration* ..... **06-04-2018** ..... to ..... **06-10-2018** .....

*Exam Conducted on* ..... **11-10-2018** ..... *Issued on* ..... **01-11-2018** .....

Issued by  
Office of the Central Board of Examinations  
CTDS, Central Administrative Office  
Kerala, India

**Online verification: [www.ctds.in](http://www.ctds.in)**

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Hardev-Nagar-Burar, Delhi 110084



**Chairman**

Board of Examinations, CTDS

**COUNCIL FOR TECHNICAL DEVELOPMENT CONTINUING ACADEMIC EDUCATIONAL AND SCIENTIFIC STUDIES**

**ISO 9001 : 2015 CERTIFIED**

**Reg. Under, Ministry of MSME, Department of Labour, NCT,  
Government of India, New Delhi**

**Training Partner - PMKVY (NSDC) - TP No. 172294**

**Member - Quality Council of India (QCI No.ORG/EOU/SR/449)**

Central Administrative Office : Manjeri, Malappuram, Kerala State, India .

IN-DL82267565028124N, 2015066701,109 / 2015,

IN10279Q, IN80413A, IN109703A.



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