

HOBBIES

- FOOTBALL

DECLARATION

I HERE BY DECLARE THAT ALL THE ABOVE FURNISHED INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Your sincerely,

MUHAMMED SAFVAN NV

PRESENT ADDRESS: -

FLAT NO 107
NEAR HASHIM HYPER MARKETAL ZAHRA
AJMAN

PERMANENT ADDRESS: -

MUHAMMED SAFVAN S/O ABDUL AKBER NV
NALAKATH HOUSE, ARAKKINAR, CALICUT
CITY, 673001
KOZHIKODE, KERALA, INDIA

EMAIL: - Zafvanakber@gmail.com

PHONE: - 0568687867

PERSONAL DETAILS: -

NAME : MUHAMMED SAFVAN NV
DATE OF BIRTH : 30/10/1992
AGE : 28
SEX : MALE
NATIONALITY : INDIAN
MARITAL STATUS : SINGLE
VISA TYPE : EMPLOYMENT VISA

LANGUAGES :-

ENGLISH : R/W/S
ARABIC : R/W/S
HINDI : R/W/S
URDU : -/-/S
MALAYALAM : R/W/S
TAMIL : -/-/S
PASHTO : -/-/S

PASSPORT DETAILS :-

PASSPORT NO : M3063377
DATE OF EXPIRY : 26/10/2024

PERSONAL TRAITS :-

- SELF MOTIVATED
- WILLING TO LEARN
- SYSTEMATIC SINCERE AND SMART WORKER
- CREATIVE ATITUDE
- PATIENT
- TEAM FACILITATOR

COMPUTER SKILLS :-

- MS OFFICE
- BASIC COMPUTER AND INTERNET SKILLS

CARRICULAM VITAE – MUHAMMED SAFVAN NV

- TO WORK IN A DYNAMIC ORGANIZATION WHERE I CAN ELEVATE MY PROFESSIONAL SKILLS AND ABILITIES UTILIZE THOSE FOR SECURING BENEFITS FOR THE ORGANIZATION AND MY OWN SELF.
- SEEKING SUITABLE POSITION IN PROFESSIONALLY MANAGED ORGANIZATION SUCH AS YOURS THAT OFFERS AUTHORITY, RESPONSIBILITY, PERSONAL DEVELOPMENT AND GROWTH.
- SECURE A RESPONSIBLE CAREER OPPORTUNITY TO FULLY UTILIZE MY TRINING AND SKILLS, WHILE MAKING A SIGNIFICANT CONTRIBUTION TO THE SUCCESS OF THE COMPANY.
- TO MAKE USE OF MY INTERPERSONAL SKILLS TO ACHIVE GOALS OF A COMPANY THAT FOCUSES ON CUSTOMER SATISFACTION AND CUSTOMER EXPERIENCE

EDUCATIONAL BACKGROUND

COURSE	BOARD/ UNIVERSITY	YEAR
DIPLOMA IN AUTOMOBILE ENGINEERING	NCVT	2011 - 2013
HIGHER SECONDARY EDUCATION	KERALA HIGHER SECONDARY BOARD	2008 - 2010
SSLC	KERALA BOARD OF PUBLIC EXAMINATION	

REGISTRATION

DRIVING REGISTRATION	REGISTRATION NUMBER
UAE LICENSE (Light Vehicle)	197008

PROFESSIONAL EXPERIENCE

ORGANISATION	ROLE	DURATION
ALHUSSAN AL ZAHBI TRADING	SALES AND OFFICE MANAGEMENT	2016-2022