



BIVINLAL B

villayil veedu kuzhiyalumoodu kumarapuram
medical College po

bivinlalb1998@gmail.com
+971509275131 / +971507503350
27/02/1998

Objective

Obtain a challenging leadership position applying creative problem solving and lean management skills with a growing company to achieve optimum utilization of its resources and maximum profits.

Education

KERALA TECHNICAL EDUCATION

2021

DIPLOMA IN ELECTRONICS ENGINEERING - 52

G-TEC COMPUTER EDUCATION

2017

DIPLOMA IN INDIAN AND FOREIGN ACCOUNTING - B

SALVATION ARMY H S S KOWDIAR

2016

HIGHER SECONDARY (+2) - C+

SALVATION ARMY H S S KOWDIAR

2014

SSLC (10TH) - A

Experience

FUTURE GROUP (BIG BAZZAR)

TEAM MEMBER

17 JUNE 2016 - 1 JULY 2017

Team member mostly handling cashier department

TRI PHASE SOLUTIONS

ELECTRICIAN

15 AUG 2020 - 25 MAY 2021

Handling electrical related work both construction and maintenance

RELIANCE RETAIL PVT LTD

Associate

28 MAY 2021 - DEC 28 2021

JOHN PLAYERS BAND STAFF (CUSTOMER SERVICE)

LANDMARK GROUP (HOME CENTRE)

SENIOR ASSISTANT

17 JAN 2022 - 5 NOV 2022

WORK AS ACTING SUPERVISOR AS WELL AS MERCHANDISE ANALYSER

Reference

MILAN MATHEW - ASSISTANT TCM

LANDMARK GROUP (HOME CENTRE -KL&TN)

+91 93840 05211

REMYA PILLAI - ASSISTANT STORE MANAGER

RELIANCE (TRENDS - VAZHUDAKADI)

+91 82868 56217

NIJIN - MD

TRI PHASE SOLUTIONS

+91 97446 91892

SHAJAN CHAKO - HEAD CASHIER

FUTURE GROUP

7907390937

PASSPORT DETAILS

PASSPORT NO : U8640008

ISSUES DATE : 21/01/2021

EXPIRY DATE : 20/01/2031

Additional Information

DATE OF BIRTH - 27 /02/1998
GENDER - MALE
NATIONALITY - INDIAN
MARRAGE STATUS - NOT MARRIED
VISA STATUS - VISITING VISA

Skills

QUICK LEARNER LEADERSHIP
PROBLEM SOLVING ABILITY MICROSOFT OFFICE, EXCEL,PPT CUSTOMER SERVICE ELECTRICAL CIRCUITS

Interests

FLOOR ARRANGEMENTS ELECTRICAL CIRCUIT EXCEL EXCELLENCE
PLAYING CRICKET RIDING BIKE

Language

ENGLISH MALAYALAM TAMIL

Achievements & Awards

RAJYA PURASKAR - FEBRUARY 2014 - THE BHARAT SCOUT & GUIDES

BEST CASHIER - MARCH 2017 - BB PATTOM

INDUSTRIAL TRAINING IN BASIC TELECOM - AUGUST 2019 - BSNL TVM

BEST CUSTOMER SERVICE - MARCH 2022 - HC MOT

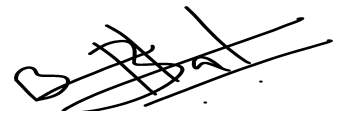
BEST SUPPORT STAFF - APRIL 2022 - HC MOT

DECLARATION

HERE I KINDLY DECLARED THAT THE ABOVE DETAILS ALL ARE TRUE IN THE BEST OF MY KNOWLEDGE AND BELIEVE

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Signature: _____



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