

सत्यमेव जयते

इसके स्वागत, भारत गणराज्य के राष्ट्रपति के नाम पर, उन सभी से जिनका इससे संबंध हो, अनुरोध एवं अपेक्षा की जाती है कि वे धारक को बिना किसी रोक-टोक के स्वतंत्र रूप से आने-जाने दें, और उसे हर तरह की ऐसी सहायता और सुरक्षा प्रदान करें जिसकी उसे आवश्यकता हो ।

भारत गणराज्य के राष्ट्रपति के आदेश से



क्षेत्रीय पासपोर्ट अधिकारी  
Regional Passport Officer  
कोच्चिन/Cochin



ଅର୍ଥ / Type

P

राष्ट्र कोड / Country Code

IND

पासपोर्ट नं./ Passport No.

K3876951

**JAMES**

JAMES

दिया गया नाम / Given Name(s)

JENSU

राष्ट्रीयता / Nationality

## INDIAN

लिंग / Sex

M

जन्मतिथि / Date of Birth

20/07/1981

जन्म स्थान / Place of Birth

KORUTHODU, KERALA

जारी करने का स्थान / Place of issue

COCHIN

जारी करने की तिथि / Date of Issue

31/07/2012

समाप्ति की तिथि / Date of Expiry

30/07/2022

P<INDJAMES<<JENSU<<<<<<<<<<<<<<<<<<<<<<<<<  
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विदेशियों में रहने वाले भारतीय नागरिकों को सलाह दी जाती है कि वे निरन्तर भारतीय मिशन/कन्सुले में अपना पंजीकरण करावाए।

#### चेतावनी

यह पासपोर्ट प्राप्त सरकार की सम्पत्ति है। इस पासपोर्ट के बारे में किसी पासपोर्ट अधिकारी से इसके धारक को यदि कोई सूचना मिलती है तब उसे पासपोर्ट ले जाने की गतिविधि है तो उसका तुरंत अनुपस्थान किया जाए।

यह पासपोर्ट डाक द्वारा किसी भी देश से बाहर न भेजा जाए। यह पासपोर्ट धारक या उसके द्वारा प्राधिकृत व्यक्ति के कब्जे में ही रहना चाहिए। इसी किसी भी प्रकार का केवलदल या विक्रय नही की जानी चाहिए।

पासपोर्ट गुप्त हो जाने, चोरी हो जाने अथवा गलत हो जाने पर उसकी सूचना भारत में सबसे निम्नलिखित पासपोर्ट अधिकारी को अथवा कोई पासपोर्ट धारक विदेश में है तो निरन्तर भारतीय मिशन/कन्सुले और स्थानीय पुलिस को तत्काल दी जानी चाहिए। विद्यमान गृहण के बाद ही हस्ताक्षरित पासपोर्ट जारी किया जाएगा।

#### REGISTRATION

INDIAN CITIZENS RESIDENT ABROAD ARE ADVISED TO REGISTER THEMSELVES AT THE NEAREST INDIAN MISSION/POST.

#### CAUTION

THIS PASSPORT IS THE PROPERTY OF THE GOVERNMENT OF INDIA. ANY COMMUNICATION RECEIVED BY THE HOLDER FROM A PASSPORT AUTHORITY REGARDING THIS PASSPORT, INCLUDING A DEMAND FOR ITS SURRENDER, SHOULD BE COMPLIED WITH IMMEDIATELY.

THIS PASSPORT SHOULD NOT BE SENT OUT OF ANY COUNTRY BY OR OF A PERSON AUTHORIZED BY THE HOLDER. IT MUST NOT BE ALTERED OR MUTILATED IN ANY WAY.

LOSS, THEFT OR DESTRUCTION OF THIS PASSPORT SHOULD BE IMMEDIATELY REPORTED TO THE NEAREST PASSPORT AUTHORITY IN INDIA OR IF THE HOLDER IS ABROAD, TO THE NEAREST INDIAN MISSION/POST AND TO THE LOCAL POLICE. ONLY AFTER EXHAUSTIVE ENQUIRIES SHALL A DUPLICATE PASSPORT BE ISSUED.



K3876951

पिता / कायदा अधिकारी का नाम / Name of Father / Legal Guardian

JAMES THADISSERIL POTHEN

माता का नाम / Name of Mother

ELSAMMA JAMES

पति या पत्नी का नाम / Name of Spouse

पता / Address

THADISSERIL HOUSE, KORUTHODU PO

MUNDAKAYAM, KOTTAYAM

PIN: 686513, KERALA, INDIA

पुराने पासपोर्ट का नं. और इसके जारी होने की तिथि एवं स्थान / Old Passport No. with Date and Place of Issue

E2639939

22/07/2002

COCHIN

फाइल नं. / File No.

C02071492389712



## **RESUME**

JENSU JAMES  
THADISSERIL (H)  
KORUTHODU P.O  
MUNDAKAYAM  
KOTTAYAM. Dist. PIN: 686513  
MOB: 8156880134, 9446950134



### **CAREER OBJECTIVE**

To succeed in an environment of growth and excellence and earn a job which provide me job satisfaction and self development and help me achieve personal as well as organizational goals.

### **EDUCATION**

| Course    | Institution            | Board / University | Year of Completion | Marks(%) |
|-----------|------------------------|--------------------|--------------------|----------|
| Class X   | C.K.M.H.S<br>KORUTHODU | State              | 1997               | 45       |
| Class XII | PRIVATE                | State              | 1999               | 50       |

### **Experience**

Six years experience in Petrol pump, Sultanate of Oman. Two Years Green Garden restaurant in Dubai.

### **PERSONAL PROFILE**

Father's name : JAMES. T. P  
Nationality : Indian.  
Age and Date of birth : 39 Years, 20<sup>th</sup> July 1981.  
Gender : Male.  
Marital Status : Married.  
Mother tongue : Malayalam.  
Languages Known : Malayalam, English, Hindi, Arabic.

### **DECLARATION**

I, Jensu James, hereby declare that all the details given in this resume are correct to the best of my knowledge.

Koruthodu  
16.11.2020

Jensu James



1. Name of Candidate..... J. ENSU JAMES  
(In English, in block capitals, initials after the Name)
    - (a) Expansion of initials, if any.....
    - (b) Name in Regional Language.. ജെ. എസ്. ജി. ജി. ജി.
  2. Sex (Male or Female)..... Male
  3. Religion..... R.C.S.C. 4. Caste.....
  5. Place of Birth..... Koruthodu
    - (a) Panchayat or Town.. Mundakayam Country.. India
  6. Nationality..... Indian
  7. Date of Birth (in figures)..... 20-7-1981  
(in words)..... Twentieth July Nineteen eighty one
  8. Name of Father..... James T.P.
  9. Name of Mother..... Elsamma James
  10. Name of Guardian..... James T.P.  
(as given in the admission register)
  11. Relationship of the Guardian with the Pupil..... Father
  12. Occupation of the Parent/Guardian..... Agriculture
  13. Parent's or Guardian's Postal Address..... Thadiseeril  
Koruthodu P.O. Mundakayam (via)
  14. Mode of Presentation..... Regular
  15. Personal Marks of Identification
    - (i) A blackmole on the left side of the left eye
    - (ii) A blackmole on the right side of the lower jaw
- I certify that the entries in this page are accurate as per relevant school records.



Name and Signature of Head of School with date  
19/3/97  
R. J. SEBASTIAN  
Designation  
Headmaster

C.R.M. High School  
Koruthodu  
C.R. SUKUMARAN NAIR  
Asst. Transport Officer  
S.R.T.C. Kottayam





# SECONDARY SCHOOL LEAVING CERTIFICATE EXAMINATION

Name of Candidate.....J. E. S. U. J. A. M. E. S......

(Block Capitals)

Register Number.....227810.....Month & Year.....March.....1997

| Subjects                                        | Maximum | Marks at the Public Examination |               |             |                            | Minimum for a pass |       | State Average |    |    |
|-------------------------------------------------|---------|---------------------------------|---------------|-------------|----------------------------|--------------------|-------|---------------|----|----|
|                                                 |         | For the Paper                   | Subject Total | Group Total |                            | Subject            | Group |               |    |    |
|                                                 |         |                                 |               | In figures  | In words                   |                    |       |               |    |    |
| Group A—Languages:                              |         |                                 |               |             |                            |                    |       |               |    |    |
| FIRST LANGUAGE                                  | 50      | 26                              | 57            | 92          | Ninety Two                 | 20                 |       | 26            |    |    |
| Part I... <i>Mal</i> .....                      |         |                                 |               |             |                            |                    |       |               |    |    |
| Part II... <i>Mal</i> .....                     | 50      | 31                              |               |             |                            |                    |       |               | 25 |    |
| SECOND LANGUAGE                                 | 50      | 7                               |               |             |                            | 20                 | 90    | 15            |    |    |
| English Paper I                                 |         |                                 |               |             |                            |                    |       |               |    |    |
| Paper II                                        | 50      | 13                              |               |             |                            | 20                 |       | 15            |    |    |
| THIRD LANGUAGE                                  | 50      | 15                              | 15            |             |                            | 10                 |       | 22            |    |    |
| Hindi                                           |         |                                 |               |             |                            |                    |       |               |    |    |
| Group B—Subjects:                               |         |                                 |               |             |                            |                    |       |               |    |    |
| SOCIAL SCIENCES                                 | 50      | 24                              | 40            | 126         | One Hundred and Twenty Six |                    |       | 21            |    |    |
| Part I—History & the Cultural Heritage of India |         |                                 |               |             |                            |                    |       | 20            |    |    |
| Part II—Geography                               |         |                                 |               |             |                            |                    |       |               |    | 20 |
| Political Science & Economics                   | 50      | 16                              |               |             |                            |                    |       |               |    |    |
| SCIENCE                                         |         |                                 |               |             |                            |                    |       |               |    |    |
| Part I—Physics                                  | 50      | 18                              | 42            |             |                            |                    | 120   | 18            |    |    |
| Part II—Chemistry                               | 50      | 14                              |               |             |                            |                    |       | 16            |    |    |
| Part III—Biology & Health Science               | 50      | 10                              |               |             |                            | 30                 |       | 19            |    |    |
| MATHEMATICS                                     |         |                                 |               |             |                            |                    |       |               |    |    |
| Paper I                                         | 50      | 17                              | 44            |             |                            |                    |       | 18            |    |    |
| Paper II                                        | 50      | 27                              |               |             |                            | 20                 |       | 18            |    |    |
| TOTAL                                           | 600     |                                 |               | 218         | Two Hundred and Eighteen   |                    |       |               |    |    |

(Marks: 480 and above First Class with Distinction; 360 to 479 First Class; 300 to 359 Second Class; 210 to 299 Third Class.)

*True Copy Attested*

*30/7/97*  
C.R. SEKUMARAN NAIR  
Asst Transport Officer  
M.S.R.T.C. Kottayam

**PASSED**

Eligible for admission to a course of study in the Universities in Kerala subject to University Regulations

K. SASIDHARAN  
Secretary, Board of Public Examination