



## MAHROOF. C

[cvmahroof178@gmail.com](mailto:cvmahroof178@gmail.com)  
+971504288178

### PERSONAL DETAILS

**Date Of Birth** :10-02-1995

**Age** :27

**Gender** :Male

**Marital Status** :Married

**Passport No** :M0030719

**Nationality** :Indian

**Date Of Passport:**

10-07-2014 to 09-07-2024

**Visa Status:**

Tourism - Transferable

**Date Of Visa:**

20-01-2023 to 19-03-2023

**UAE Driving License No:**

221304

**Date Of License:**

30-12-2019 to 26-12-2026

**Language:**

English, Malayalam, Arabic

**I T Skills:**

- Basic Computer Knowledge.
- Operating Systems;  
Windows, Linux & Ubuntu.
- Applications;  
Ms Office & Internet,  
(Word, Excel, Power Point,  
Ms Publisher).

### CAREER OBJECTIVE:-

A Suitable Position With A Reputed Organization, Where I Could Develop, Lead And Organize The Resources Of The Company For Its Optimum Growth And Development.

### WORK EXPERIENCE:-

- 2 Year Work At Life world Medical Supplies Al Ain, UAE.
- 1 Year Sales Experience At Arafa Medical Pharmacy, India.
- 2 Year Work At Samsung Electronics Service Centre, India.
- 1 Week Transformer Maintenance At Transformer And Meter Repair Division, India.
- Wiring, Plumbing & Electrical Maintenance.

### WORK EXPOSURE:-

#### Driver:-

Organization :Life world Medical Supplies Al Ain, UAE

Job Profile :Driver, Sales & Showroom Assistant

Period :01-Sep-2020 to 31-Aug-2022

#### Sales &Delivery Executive:-

Organization :Arafa Medical Pharmacy, Kerala India

Job Profile :Sales Executive

Period :01-Jun-2018 to 31-May-2019

#### Customer Service:-

Organization :Samsung Electronics Service Centre, Kerala India

Job Profile :Customer Service & Service Engineer

Period :01-Apr-2016 to 30-Mar-2018

### PERSONAL QUALITIES:-

- Positive Attitude
- Punctual
- Communication Skill
- Excellent Driving, Sales, Customer Service
- Leadership
- Dedicated
- Honesty
- Time Management Skills

### ACADEMIC QUALIFICATIONS:-

| <u>Course</u>                                 | <u>Board</u>               | <u>Institution</u>                       | <u>Year</u> |
|-----------------------------------------------|----------------------------|------------------------------------------|-------------|
| Diploma<br>(Electric Electronics Engineering) | Technical Education Kerala | Malabar Polytechnic Campus Cherpulassery | 2016        |
| 12th Standard                                 | Kerala State               | Hss Ananganadi                           | 2013        |
| 10th Standard                                 | Kerala State               | Zmhs Poolamangalam                       | 2011        |

### DECLARATION:-

I Hereby Declare That The Above Given Details Are Correct And True To The Best Of My Knowledge And Belief. I Bear The Responsibility Of The Above Particulars.

Place: Abu Dhabi

Date: 20-Jan-2023

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